

FUTURE THINGS

By the Reverend
Frank W. Luce.

CHRIST'S LIFE

By the Reverend
Frank J. Nichols.

CHRISTIANS

The Rev. H. R. Single-
ton Draws Lessons.

MUNYON'S PAW PAW

POINTED EXTRACTS FROM SERMONS IN ST. LOUIS SUNDAY PULPITS.

"The duty of Christians is to do all that they possibly can do. No one can ever do more than his share."—The Reverend H. R. Singleton.

"Christians believe much in preparation. And while they are preparing themselves to fight the good fight they should remember that the devil, too, believes in preparation."—The Reverend Frank J. Nichols.

"One explanation of the shoddy Christianity of the world is not that there are so many hypocrites, but too many downright cowards."—The Reverend Josephus Stephan.

"Heaven is as real as Paris. It is not yet completed. Jesus went to prepare a place for us. He will come again to receive us into himself."—The Reverend Doctor Frank W. Luce.

"The message of the National Unitarian Conference was one of faith, and no one could read it without gratitude."—The Reverend Doctor John W. Day.

SEES ENCOURAGING SIGNS IN UNITARIAN CONFERENCE.

Doctor Day Says the Message of the
Atlantic City Assembly Was
One of Faith.

The Reverend Doctor John W. Day preached yesterday morning in the Unitarian Church of the Messiah on "The Significance of the National Unitarian Conference." He said, in part:

"A particular interest attaches to a national conference of any important religious body, because in the deliberations of such a representative assembly one can discern the purpose and character of a denomination, and see by what it is doing what it really means.

"When such a meeting represents a denomination which publishes no authoritative declaration of faith, it furnishes the only way by which the public can rightly

understand its place and tendency. In a national conference of a body which imposes no creed on its members, and establishes no head-and-foot definition of conformity in doctrine, we find the corrective of many misunderstandings which naturally arise, and gain information at first hand which takes the place of ignorance often noticed in regard to a great historic movement of religion in America.

In the Unitarian Conference, which lately held its annual session at Atlantic City, were representatives from fifteen different States, about a thousand in number. The official delegates numbered 36, coming from 16 churches and twenty-nine other organizations.

Through this conference a small proportion of the 400 churches in the country, those present, especially ministers, came from parts where these churches are especially strong and were able to give a fair impression of the intellectual and spiritual strength of the denomination. What is the significance of this conference?

The first thing which strikes the eye is the smallness of a denomination which has built so large a reputation. It shows that numbers do not always indicate the whole count of strength in a religious communion. Its influence has been great and widespread. Many of the greatest names in Unitarian history belong to this church. Leaders of other churches have paid most generous testimony to the leadership and enlightening effect of its teaching. The conference established one fact beyond question, that, though relatively small, the body is stronger now than ever before in its history. It is not true, as some agents, that there has been shrinkage. The facts show the contrary.

Another sign of the conference is that of positiveness, constructive purpose. It does not exist to tear down, but to build up. It is remarkable that in all the addresses of men supposed by many persons to be of defective faith there was not any question of doubt, or of a cloudy motive. Religion—the religion of Jesus Christ, faith in God and love to man—was everywhere the dominant note. The facts show the contrary.

"Criticism of other faiths, sometimes too much indulged in, was nowhere united. Reading the full reports of all proceedings, one would scarcely know that there was any opposition involved in the mission of the Unitarian Church. Attention was absorbed in urging devotion to those great ideas of God, faith in God, and love to man. Captions or hostile sentiments had no room. The spirit of concession and human service was the controlling spirit.

"It was remarkable that a general understanding of common belief and a unity of spirit and agreement of mind should have been so easily attained without the binding force of doctrinal discipline.

"A creed has sometimes been declared as necessary to a center to a center to a center. But here was the center in a spiritual unity that did not need any creed. The Unitarian Church, as a denomination, found together by the strong cords of expressions which all have adopted, a more genuine unanimity, a harmony less disturbed by the discord of difference.

"Great themes occupied the hours. Matters of vital importance were discussed. There were, no doubt, some differences of opinion as to the best way of carrying out the message of the conference was a message of faith, and no one could read it without gratitude for such a faith. It might be revealed in the words of the apostle: 'God is love, and he that dwelleth in love dwelleth in God and God in him.'

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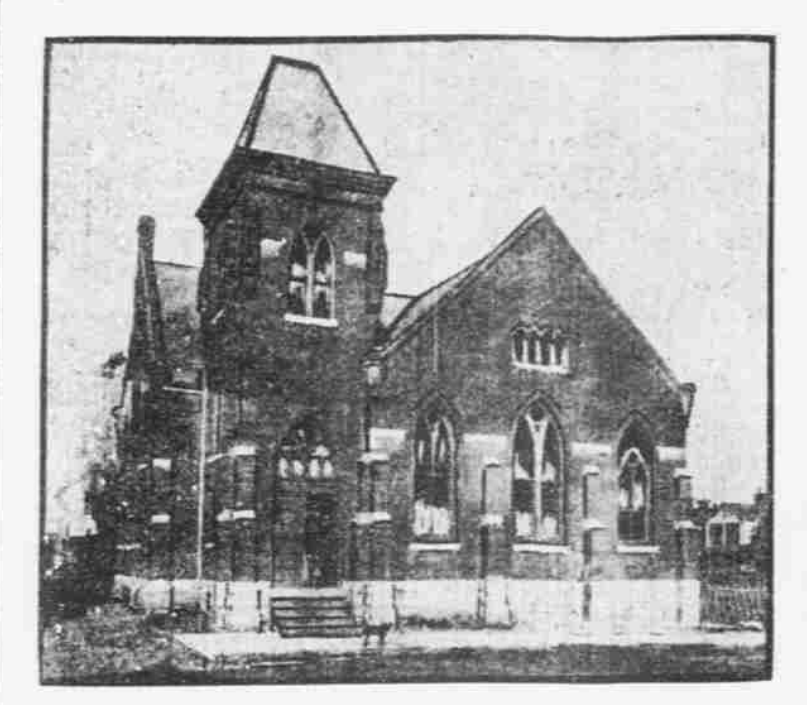
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"Mystery surrounds the sublime subject. The fact of the resurrection is not discoverable by reason, though when revealed we believe it may be and is supported and corroborated by the best thinking.

"While the idea of immortality of the

BURNING OF MORTGAGE CLEAR DEBT OF GOODE AVENUE CHURCH.

THE GOODE AVENUE METHODIST EPISCOPAL CHURCH, which celebrated the discharge of a debt which the church has carried for seven years.



The St. James Episcopal Church at Goode and Cote Streets, decorated for the Harvest Home Festival held there yesterday.

The mortgage on the Goode Avenue Methodist Episcopal Church was burned yesterday in the presence of a large number of communicants of that church and visitors.

The church had been in debt since one year ago Frank Hays and Hartford Crawford agreed to pay half the indebtedness of all Methodist churches in St. Louis.

This gave the officials of the Goode Avenue Church some hope, but they were

still unable to raise the other half. Finally, the Twentieth Century fund of the M. E. church came to their assistance, and the debt that had hung over them so long was paid.

The church was handsomely decorated. The Reverend Doctor Carlos, Presiding Elder of the district, held charge of the ceremonies. Addresses were delivered by Frank Hays, Hartford Crawford, George Warren Brown, several visiting ministers, and the Reverend Charles McCord, pastor of the church.

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I consider my preparation of Paw Paw the crowning achievement of my life, knowing as I do the great blessings that will surely follow its use.

—Munyon.

TO THE PUBLIC

In presenting PAW PAW, a natural stomach, heart and nerve tonic, I feel

that I have added to the science of medicine a force that is as revolutionary as

was vaccination, an important step in the

kind as the discovery of antiseptics and

as beneficial in the preservation of human

life and happiness as anything that man's

ingenuity or providential wisdom has ever

devised.

"PAW PAW is the fruit of a small tropical

tree of the passion fruit family. The juice

of the fruit or leaves has the remarkable

property of rendering meat tender."

The PRACTICAL DRUGGIST AND REVIEW OF REVIEWS says: "The juice

of the Paw Paw is more efficacious than

peppin in dissolving albumen. It is also

an excellent vermifuge. The natives of

India use it constantly for children, a single

dose often being sufficient for a cure. The

fruit or juice seems to have the same

effect as a good digestive, and is most

effective in cases of dyspepsia and habitual

constipation."

Having combined this wonderful natural

remedy with other medicaments, I positively

assert that I am giving to the world the

greatest stomach, blood, heart and nerve

tonic known to mankind.

I know that Paw Paw will make worn-out

stomachs almost as good as new; will

make good, rich blood and build up the

nervous system; will do away with both

the necessity and desire for beer, whisky,

wine and other injurious stimulants.

A ministerial performance will be given in

Mude Hall, East St. Louis, by members of

St. Joseph's Council, Knights of Father

Mathew, Wednesday evening, October 22.

A fair for the benefit of St. Mary's

Church, East St. Louis, will be given in

St. Henry's Hall, Wednesday, Thursday and

Thursday evenings.

The Reverend M. S. Brennan, rector of

St. Lawrence O'Toole's Church, has been

appointed to attend the fifth annual

conference of Catholic colleges of the United

States, to be held at Philadelphia, Pa., Octo-

ber 23 and 24. The Reverend William

Pollard, S. J., of the St. Louis University,

will read a paper at the conference on

"The Educational Experiences of the

United States."

A eucharist will be given in Jefferson Club

Hall, Grand avenue and West Pine boulevard,

Thursday evening, October 22, for the

benefit of Sacred Heart Church of Fe-